

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 11, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 226**, COUNTY ANNEXATION AMENDMENTS, by Representative B. Johnson.

Respectfully,

R. Mont Evans Committee Chair

Voting: 5-0-1

1 HB0226.SC1 nwoodhea/RCN RHR/JTW 9:59 AM