

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 22, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 296**, DAIRY COMMISSION AMENDMENTS, by Representative C. Buttars, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 3-0-2

2 HB0296.SC1 csteffen/CSS JBL/CCS 8:51 AM