



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 22, 1999

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 297**, FUNDING OF ADOPTION SUPPORT SERVICES, by Representative N. Stephens, with the following amendments:

Page 2, Line 54:

Delete "July" and insert "October 1"

Respectfully,

Carl R. Saunders
Committee Chair

Voting: 10-0-3

3 HB0297.HC1 BBushman/MDA JWH/MDA 10:04 AM

Bill Number

Action Class

Action Code

HB0297

H

HCRAMD