



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 25, 1999

The Public Utilities and Technology Committee reports a favorable recommendation on  
**H.B. 374**, JUVENILE JUSTICE AMENDMENTS, by Representative B. Chard, with the

1. Page 5, Line 132: 45 ,which may be extended  
\_\_\_\_\_”

Respectfully,

Committee Chair

3 HB0374.HC1 twolf/RCN ECM/JDH 8:33 AM

*Bill Number*

*Action Class*

*Action Code*

HB0374

H

HCRAMD