



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 29, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 14**, SNOWMOBILE USER FEE, by Senator L. Jones.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 10-1-3

1 SB0014.HC1 csteffen/CSS JBL/CCS 8:47 AM

Bill Number

Action Class

Action Code

SB0014

H

HCR