



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

January 19, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 15**, ELECTRIC RESTRUCTURING STUDY, by Senator L. Jones.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 3-0-2

*1 SB0015.SC1 csteffen/CSS RHR/JTW 8:23 AM*

*Bill Number*

*Action Class*

*Action Code*

SB0015

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SCR