



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 23, 1999

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 26**, NURSE REGISTRATION INTERSTATE COMPACT AMENDMENTS, by Senator L. Mansell, and recommends it be placed on the Consent Calendar.

Respectfully,

Carl R. Saunders
Committee Chair

L. Mansell
Sponsor

Voting: 10-0-3

2 SB0026.HC1 BBushman/MDA RCL/ALH 6:05 PM

Bill Number

Action Class

Action Code

SB0026

H

HCRCON