

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 8, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 31**, EQUITY IN PRESCRIPTION COVERAGE, by Senator P. Julander.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 3-2-0

1 SB0031.SC1 csteffen/CSS RCL/ALH 9:29 AM