



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 10, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 56**, OFFICE OF CONSUMER HEALTH ASSISTANCE, by Senator P. Knudson, with the following amendments:

1. Page 3, Lines 75-79: Delete lines 75 through 79 and insert:
"If an insurer has established a complaint resolution body or grievance appeal board, the body or board shall include at least one consumer representative."

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 3-0-2

3 SB0056.SC1 csteffen/CSS RCL/ALH 9:10 AM

Bill Number

Action Class

Action Code

SB0056

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SCRAMD