

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 2, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 85**, APPROPRIATION TO RURAL REHABILITATION FUND, by Senator L. Blackham.

Respectfully,

Bradley T. Johnson Committee Chair

Voting: 10-0-4

1 SB0085.HC1 Lrussell/CSS JBL/CCS 5:37 PM