

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 10, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 207**, APPROPRIATION FOR STATE MILITARY MUSEUM, by Senator R. Allen.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 3-0-2

1 SB0207.SC1 cdymock/CSS ECM/JDH 9:45 AM