



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

January 26, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.J.R. 4**, RESOLUTION ENCOURAGING EFFECTIVE WATER MANAGEMENT FOR THE FUTURE, by Senator S. Howell.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 3-0-2

1 SJR004.SC1 csteffen/CSS ECM/JDH 4:08 PM

Bill Number

Action Class

Action Code

SJR004

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SCR