



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 8, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.J.R. 10**, RESOLUTION SUPPORTING FIREFIGHTER MUSEUM AND MINING MUSEUM, by Senator R. Evans.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 3-0-2

1 SJR010.SC1 csteffen/CSS ECM/JDH 9:50 AM

*Bill Number*

*Action Class*

*Action Code*

SJR010

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SCR