

1st Sub. H.B. 334

MAPPING AND DOCUMENTATION OF R.S. 2477 RIGHTS-OF-WAY AND OTHER STRUCTURES

SENATE FLOOR AMENDMENTS

AMENDMENT 3

FEBRUARY 19, 1999 2:47 PM

Senator **Karen Hale** proposes the following amendments:

1. Page 2, Line 29: After "Counties;" delete "and"
2. Page 2, Line 30: After "commissioners" delete "." and insert ";" and after line 30 insert the following:

"(vi) a representative of the Bureau of Land Management;
(vii) a representative of the Utah Wilderness Coalition; and
(viii) a representative of the Utah academic community."
3. Page 2, Line 31: After "(2)(a)(iv)" insert "and Subsections (2)(a)(vi) through (2)(a)(vii)"
4. Page 2, Line 36: After line 36 insert the following:

"(d) The committee member specified in Subsection (2)(a)(viii) shall be selected by the other members of the committee."
5. Page 2, Line 40: After "(c)" delete "Four" and insert "Six"