

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 11, 2000

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 24**, FINANCING OF PUBLIC EDUCATION, by Representative K. Holdaway.

Respectfully,

Lorin V. Jones Committee Chair

Voting: 7-0-1

1 HB0024.SC1 jwride/JWL JLW/JWL 2/11/00 10:25 AM