



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 28, 2000

Mr. Speaker:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 37**, RURAL HEALTH CARE AMENDMENTS, by Representative B. Ferry, with the following amendments:

1. Page 2, Line 33: Delete "70" and insert "60"

Respectfully,

John William 'Bill' Hickman
Committee Chair

Voting: 14-0-0

3 HB0037.HC1 1/28/00 9:50 AM mcperry/MCP RCL/MDA

Bill Number

Action Class

Action Code

HB0037

H

HCRAMD