

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 26, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 48**, STATE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Representative E. Olsen.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 3-0-2

1 HB0048.SC1 nduzett/CSS JBL/CCS 1/26/00 9:25 AM