



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 24, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **1st Sub. H.B. 158**, ANIMAL SHELTER PET STERILIZATION ACT AMENDMENTS, by Representative G. Adair, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 4-0-1

2 HB0158.SC1 csteffen/CSS SCA/CA 2/24/00 5:49 PM

Bill Number

Action Class

Action Code

HB0158S1

S

SCRCON