



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 25, 2000

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 184**, WATER RIGHTS OWNERSHIP REQUIREMENTS, by Representative M. Styler, with the following amendments:

Page 2, Line 45:

After "is" delete "not" and insert "neither" and after "ownership" insert "nor an opinion as to title or validity of the water right"

Respectfully,

Bradley T. Johnson  
Committee Chair

Voting: 14-0-0

3 HB0184.HC1 1/25/00 9:42 AM csteffen/CSS JBL/CCS

*Bill Number*

*Action Class*

*Action Code*

HB0184

H

HCRAMD