



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 2, 2000

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **1st Sub. H.B. 206**, AMENDMENTS TO DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, by Representative W. Harper.

Respectfully,

R. Mont Evans  
Committee Chair

Voting: 5-0-1

1 HB0206.SC1 north/RCN PO/MCP 2/2/00 10:01 AM

*Bill Number*

*Action Class*

*Action Code*

HB0206S1

S

SCR