



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 21, 2000

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 219**, COOPERATIVE WILDLIFE MANAGEMENT UNIT PURPOSES, by Representative B. Johnson.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 10-2-2

1 HB0219.HC1 1/21/00 10:13 AM csteffen/CSS JBL/CCS

Bill Number

Action Class

Action Code

HB0219

H

HCR