

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 3, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 219**, COOPERATIVE WILDLIFE MANAGEMENT UNIT PURPOSES, by Representative B. Johnson.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 4-0-1 1 HB0219.SC1 csteffen/CSS JBL/CCS 2/3/00 4:03 PM

Bill Number

Action Class

Action Code

HB0219