



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 23, 2000

Mr. President:

The Judiciary Committee reports a favorable recommendation on **2nd Sub. H.B. 244**,  
CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS, by Representative D. Iverson.

Respectfully,

Terry Spencer  
Committee Chair

Voting: 4-0-2

1 HB0244.SC1 nshepard/JDH JLF/JQC 2/23/00 8:53 AM

*Bill Number*

*Action Class*

*Action Code*

HB0244S2

S

SCR