



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 17, 2000

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 334**, NATIONAL GUARD STATE EDUCATION, by Representative M. Throckmorton.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 10-0-1

1 HB0334.HC1 2/17/00 9:36 AM carbon/CA ECM/JDH

*Bill Number*

*Action Class*

*Action Code*

HB0334

H

HCR