



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 18, 2000

Mr. Speaker:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 353**, CONTROL SHARES ACQUISITION, by Representative J. Swallow, with the following amendments:

1. Page 3, Lines 82-83: Bracket "organized under the laws of this state" and insert "."
2. Page 3, Line 83: After "institution" insert ", that is organized under the laws of this state and"
3. Page 4, Lines 96-97: Delete "subject to the jurisdiction of the Utah Department of Financial Institutions" and insert "as defined in Section 7-1-103"

Respectfully,

John William 'Bill' Hickman
Committee Chair

Voting: 11-0-3

3 HB0353.HC1 2/18/00 9:33 AM mcperry/MCP KMW/ALH

Bill Number

Action Class

Action Code

HB0353

H

HCRAMD