



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 24, 2000

Mr. Speaker:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 368**, UNDERGROUND WATERS - REGULATION OF DISCHARGE, by Representative M. Brown.

Respectfully,

John William 'Bill' Hickman
Committee Chair

Voting: 6-5-3

1 HB0368.HC1 2/24/00 6:13 PM mcperry/MCP SCA/CA

Bill Number

Action Class

Action Code

HB0368

H

HCR