



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 10, 2000

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.C.R. 3, RESOLUTION ON AFFORDABLE HOUSING**, by Representative A. Bradshaw, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

R. Mont Evans  
Committee Chair

Voting: 4-0-2

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*Bill Number*

*Action Class*

*Action Code*

HCR003

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