



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 23, 2000

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RULES RESOLUTION - LEGISLATIVE QUASI-GOVERNMENTAL ENTITIES COMMITTEE, by Representative D. Ure.

Respectfully,

R. Mont Evans  
Committee Chair

Voting: 3-1-2

1 HJR014.SCI north/RCN PO/MCP 2/23/00 4:45 PM

*Bill Number*

*Action Class*

*Action Code*

HJR014

S

SCR