

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 18, 2000

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **S.B. 94**, NURSING CARE FACILITIES ASSESSMENT AMENDMENTS, by Senator G. Davis, with the following amendments:

1. Page 1, Line 16:

After "amount of" delete "\$1.50" and insert

"\$1.83"

Respectfully,

Robert F. Montgomery Committee Chair

Voting: 3-0-2

3 SB0094.SC1 ballred/JBA RCL/MDA 1/18/00 3:51 PM