



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 25, 2000

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **S.B. 113, EXEMPTION FROM LICENSURE FOR ATHLETIC TRAINERS**, by Senator J. Valentine, with the following amendments:

Page 2, Line 56: After "National" insert "Athletic"

Respectfully,

Robert F. Montgomery
Committee Chair

Voting: 3-0-2

3 SB0113.SC1 mandrus/JBA RCL/MDA 1/25/00 3:51 PM

Bill Number

Action Class

Action Code

SB0113

S

SCRAMD