

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 15, 2000

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 211**, OLYMPIC FINANCING AMENDMENTS, by Senator L. Mansell.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 4-0-2

1 SB0211.SC1 mcperry/MCP JWH/JBA 2/15/00 5:37 PM