



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

# NOTICE OF BILL RETURNED TO THE RULES COMMITTEE

February 18, 2000

Mr. President:

The State and Local Affairs Committee has returned **S.B. 219**, DRINKING WATER TECHNICIAN CERTIFICATION, by Senator H. Nielson, to the Rules Committee.

Respectfully,

R. Mont Evans  
Committee Chair

Voting: 4-0-2

13 SB0219.SC1 morth/RCN KMW/ALH 2/18/00 5:59 PM

*Bill Number*

*Action Class*

*Action Code*

SB0219

S

SCRSECC