

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2001

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 169**, NAME OF SPECIAL DISTRICT AMENDMENTS, by Representative E. Anderson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Terry R. Spencer Committee Chair

Voting: 3-0-2

2 HB0169.SC1.WPD csteffen/CSS RHR/JTW 2/13/01 4:42 pm

Bill Number

Action Class

