



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 1, 2001

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 188, JUVENILE COURTS - RIGHTS OF PARTIES**, by Representative M. Thompson, and recommends it be placed on the Consent Calendar.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

M. Thompson  
Sponsor

Voting: 13-0-0

2 HB0188.HC1.WPD 2/1/01 4:13 pm carbon/CA ECM/JDH

*Bill Number*



HB0188

*Action Class*



H

*Action Code*



HCRCON