



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 2, 2001

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 189**, FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE, by Representative B. Johnson.

Respectfully,

Dan R. Eastman  
Committee Chair

Voting: 4-1-1

1 HB0189.SCI.WPD mcperry/MCP CSF/RCN 2/2/01 10:03 am

Bill Number



HB0189

Action Class



S

Action Code



SCR