

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 21, 2001

Mr. President:

The Education Committee reports a favorable recommendation on 1st Sub. H.B. 235, PUBLICATION OF SCHOOL DISTRICT EXPENSES, by Representative P. Ray.

Respectfully,

Bill Wright Committee Chair

Voting: 6-0-4

1 HB0235.SC1.WPD kallred/JWL JLW/JWL 2/21/01 4:41 pm

Bill Number  Action Class

Action Code