



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 9, 2001

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.J.R. 8**, RESOLUTION ENCOURAGING FEDERAL CONSTRUCTION GRANTS PROGRAM, by Representative T. McCartney.

Respectfully,

Margaret Dayton  
Committee Chair

Voting: 8-1-4

1 HJR008.HC1.WPD 2/9/01 10:17 am snewton/JWL ECM/JDH

Bill Number



HJR008

Action Class



H

Action Code



HCR