

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 31, 2001

Mr. President:

The Health and Environment Committee recommends **S.B. 58**, REPEAL OF NURSING FACILITIES ASSESSMENT, by Senator P. Knudson, be replaced and favorably recommends **1st Sub. S.B. 58**, REPEAL OF NURSING FACILITIES ASSESSMENT with the following amendment.

1. Page 3, Line 57

After "only," delete "there is appropriated"

Respectfully,

Peter C. Knudson Committee Chair

Voting: 3-0-2

7 SB0058.SC1.WPD nwoodhead/JBA CJD/MDA 1/31/01 9:58 am

Bill Number



