



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 12, 2001

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 101**, UNLAWFUL USE OF LASER POINTERS, by Senator D.E. Allen.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 12-0-1

1 SB0101.HC1.WPD 2/12/01 9:09 am carbon/CA SCA/CA

Bill Number



SB0101S1

Action Class



H

Action Code



HCR