



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 16, 2001

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 127**, BAIL BOND AMENDMENTS, by Senator T. Spencer.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 10-0-3

1 SB0127.HC1.WPD 2/16/01 9:41 am carbon/CA SCA/CA

Bill Number



SB0127S1

Action Class



H

Action Code



HCR