



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2001

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **S.B. 145**, METROPOLITAN WATER DISTRICT BOARD AMENDMENTS, by Senator C. Walker.

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 5-0-2

1 SB0145.SC1.WPD nwoodhead/RCN RHR/JTW 1/30/01 3:30 pm

Bill Number



SB0145

Action Class



S

Action Code



SCR