



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 13, 2001

Mr. Speaker:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.J.R. 7**, RESOLUTION ADDRESSING STUDY OF CONSUMER CREDIT REPORTING LAWS, by Senator G. Davis, et al.

Respectfully,

Katherine M. Bryson
Committee Chair

Voting: 11-0-4

1 SJR007.HC1.WPD 2/13/01 6:03 pm mcperry/MCP PO/MCP

Bill Number



SJR007

Action Class



H

Action Code



HCR