

H.B. 40

FUNDING FOR TEXTBOOKS

Representative **Stephens** proposes the following amendments:

1. Page 1, Line 23:

After line 23 insert:

(c) (i) Each local school board shall provide an annual report to the State Board of Education by August 1 on:

(A) the district's textbook needs from the just completed school year;

(B) monies received prior to and during the school year to meet those needs by source and amount; and

(C) how the monies received under Subsection (c)(i)(B) were spent to meet the needs identified under Subsection (c)(i)(A).

(ii) The state board, through the superintendent of public instruction, shall provide a summary report of the data received under Subsection (c)(i) to the Legislative Education Interim Committee by October 1 of each year.