



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 25, 2002

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **2nd Sub. H.B. 34**, TOURISM AMENDMENTS, by Representative S. Allen.

Respectfully,

Dan R. Eastman  
Committee Chair

Voting: 4-0-2

1 HB0034.SC1.WPD mcperry/MCP JLW/JM1 2/25/02 8:54 am

Bill Number



HB0034S2

Action Class



S

Action Code



SCR