



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 25, 2002

Mr. President:

The Judiciary Committee reports a favorable recommendation on **H.B. 45**, PRISONER ESCAPE AMENDMENT, by Representative K. Morgan.

Respectfully,

David L. Gladwell
Committee Chair

Voting: 4-0-2

1 HB0045.SCI.WPD smaeser/JDH SCA/CA 2/25/02 5:34 pm

Bill Number



HB0045

Action Class



S

Action Code



SCR