

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 57**, FORFEITED WATER RIGHT ALLOCATION, by Representative D. Peterson.

Respectfully,

Terry R. Spencer Committee Chair

Voting: 5-0-0

1 HB0057.SC1.WPD nshepard/JBA JBL/JBA 1/30/02 9:02 am

Bill Number

Action Class

