



UTAH STATE SENATE

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February 5, 2002

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **1st Sub. H.B. 64**, CONSUMER PROTECTION AMENDMENTS, by Representative A. Bradshaw, with the following amendments:

1. Page 3, Line 57: Bracket "or"
2. Page 3, Line 59: Bracket the period and insert "; or" at the end of the line. After Line 59 insert the following:
"(d) as required by law for a medical purpose."

Respectfully,

Dan R. Eastman
Committee Chair

Voting: 4-0-2

3 HB0064.SCI.WPD mcperry/MCP PWH/MDA 2/5/02 5:01 pm

Bill Number



HB0064S1

Action Class



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Action Code



SCRAMD