

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 28, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 65**, STATE PARK ACCESS HIGHWAYS AMENDMENTS, by Representative D. Bowman.

Respectfully,

Parley Hellewell Acting Committee Chair

Voting: 4-0-1

1 HB0065.SC1.WPD nshepard/JBA CSF/BNC 1/28/02 8:45 am

Bill Number

Action Class

