



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 6, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 81**, YOUTH FISHING LICENSE AMENDMENTS, by Representative F. Fife.

Respectfully,

Parley Hellewell
Acting Committee Chair

Voting: 3-0-2

1 HB0081.SCI.WPD nshepard/JBA JBL/JBA 2/6/02 9:50 am

Bill Number



HB0081

Action Class



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Action Code



SCR