



UTAH STATE LEGISLATURE  
SALT LAKE CITY, UTAH

## CONFERENCE COMMITTEE REPORT

March 6, 2002

Mr. President and Mr. Speaker:

The Joint Conference Committee comprised of Sens. Spencer, Peterson, and Buttars, and Reps. Thompson, Ure, and McCartney, recommends **1st Sub. H.B. 116**, LOCAL GOVERNMENT OFFICIALS AMENDMENTS, by Representative M. Thompson.

Respectfully,

Sen. Spencer

Senate Chair, Conference Committee

Rep. Thompson

House Chair, Conference Committee

Voting: 5-1-0

*17 HB0116.CC1.WPD 3/6/02 6:13 pm kwoodwel/ KMW/JTW*

*Bill Number*



HB0116S1

*Action Class*



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